

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Gandikota Project – YSR District- Request for declaring the entire Eturu Village of Kondapuram Mandal as submerged village under back water of Gandikota Project and payment of compensation – Constitution of Three Men Committee to go into the verifiable factors of Eturu Village of Kondapuram Mandal, Y.S.R. District – Orders – Issued.

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IRRIGATION & C.A.D (PW:LA.II) DEPARTMENT

G.O.Rt.No. 101

Dated:10-02-2012  
Read the following :-

1. From the District Collector, YSR, District Lr. No. C/56/2007, Dt:2.11.2011.
2. Govt Memo. No. 2677/LA.II/A1/2011-1, Dt:30.11.2011.
3. From the Commissioner (R&R)& Ex-Officio Secretary to Govt., I&CAD Department, Secunderabad, Lr.no. 1852/JD(MC)/CRR/2011, Dt:14.12.11
4. From the CE, (P), Irrigation, Kadapa, Lr. No. CE(P)/Irrgn./KDP/TS3/2469/2004, Dt: 04.01.2012.

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**ORDER :**

In the circumstances reported by the District Collector, Kadapa / Chief Engineer(P), Irrigation, Kadapa in their letters 1<sup>st</sup> and 4<sup>th</sup> read above and the report of Commissioner (R&R), I&CAD Deptt, Secunderabad thereon in the reference 3<sup>rd</sup> read above and after careful examination of the matter, Government hereby constitute a Three Men Committee to go to the verifiable factors of Eturu Village of Kondapuram Mandal in Kadapa District due to submergence under back water of Gandikota Project with the following member :

1. Joint Collector / P.A. Kadapa.
2. Chief Engineer, (Projects), Irrigation, Kadapa.
3. Joint Director (C&M), O/o the Commissioner (R&R), Secunderabad.

2. The Committee shall examine the following issues :-

- i) Identify non-displacing or least displacing alternatives as envisaged in the objectives of the State R&R Policy.
- ii) Examine the representation made by the villagers of Yeturu village of Kondapuram Mandal with reference to the actual ground reality due to construction of the Project.
- iii) Examine the report submitted by the Superintending Engineer, GNSS.
- iv) To estimate the financial implications on the Government due to the acquisition.
- v) Offer Specific remarks, if acquisition of remaining structures not coming under submergence inevitable.
- vi) To verify all verifiable factors for the purpose.

3. The Committee shall submit their report to the Government by 31.3.2012.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**RAJIV RANJAN MISHRA  
SECRETARY TO GOVERNMENT**

To  
The Joint Collector, YSR, District.  
The Chief Engineer, (P), Irrigation, Kadapa  
The Joint Director , C&M, O/o the Commissioner (R&R),  
I&CAD Department, Secunderabad.

**Copy to :**

The District Collector, YSR District.  
The Commissioner (R&R), Irrigation & CAD Department, Secunderabad.  
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER